

# Jackson Middle School

301 W. Jackson Street, Villa Park, IL 60181  
(630) 516-7600 (630) 530-6271 (FAX)  
www.d45.org



July 2019

Dear Parents/Guardians,

Thank you, parents/guardians, if you have registered your child online, using *Infosnap*. If you have not yet done so, please contact the main office after July 24<sup>th</sup> for information on how to complete online registration.

Below you will find the schedule for **Jaguar Jump-Start Day**. During this day, students will receive *preliminary* class schedules and PE uniforms, put supplies in lockers, take yearbook photos, and receive ID's - all before school starts! With your continued support and cooperation, we are confident we will have a great start to the 2019-2020 school year.

### How to prepare for Jaguar Jump-Start Day:

- Use the checklist below this letter to guide you.
- Bring any completed forms, and your child, to Jackson Middle School on August 1<sup>st</sup>.
- DO NOT MAIL any forms or payments to Jackson!
- Ensure your child dresses appropriately for his/her yearbook/ID picture.
- Enter the building through the Main Entrance Door #1, located on the east side of the building.

Grades  
6<sup>th</sup>, 7<sup>th</sup>, & 8<sup>th</sup>

Day/Date  
Thursday, August 1<sup>st</sup>

Any Time Between  
8:00 a.m. - 12:00 p.m.  
& 3:00 - 7:00 p.m.

The completion process should take less than one hour. There is no advantage to arriving early. Do not feel pressured or rushed to get here when the doors open. Please notify us if you are moving out of District 45.

Please review this packet in its entirety and see the school supplies lists located in Backpack on the Jackson website, as well as a *draft* of all school fees. Feel free to contact our secretarial staff for any help you may need. We look forward to seeing you during Jaguar Jump-Start Day.

Warmest Regards,

  
Jil Amrhein, Principal

**-BELOW-  
for checklist**

# Jaguar Jump-Start Day Checklist

Be sure to bring the following to Jaguar Jump-Start Day:

- **Your student(s)!**
- **ALL STUDENTS: Infosnap must be submitted in order to receive a schedule. Please contact the main office if you have any questions or concerns.**
- **Hallway & PE Locks:** 7<sup>th</sup> and 8<sup>th</sup> grade students will need to bring their hallway & PE locks from the 2018-19 school year (if lost, bring \$5 for each replacement). 6<sup>th</sup> grade students will receive a new hall lock (as part of their registration fees) and will need to purchase a PE lock for \$5.
- **Payment of School Fees:** Cash or checks only, checks payable to School District 45. School fees can also be paid online at [www.MySchoolBucks.com](http://www.MySchoolBucks.com). Please bring the payment confirmation page with you to Jaguar Jump-Start Day.
  - Textbook Rental: \$76.00
  - Instruction Material Fee: \$31.00
  - Technology and Insurance Fee: \$45.00

*\*\*\*If payment has already been made at Jackson, please bring your receipt to show proof of payment. We will have a record of those who have paid online. \*\*\**
- PE uniforms will be available for purchase during Jaguar Jump-Start Day. The district will be using an outside vendor for PE uniforms. Pricing will be shared with you some time in late July.
  - All 6<sup>th</sup> graders are required to purchase a PE shirt. Shorts are optional.
  - 7<sup>th</sup> and 8<sup>th</sup> graders can purchase replacement PE shirts and/or shorts, if needed.
- **Student Athletic Concussions and Head Injuries Form:** required for team/competitive sports. Student and parent signatures are required. THIS IS IN ADDITION TO THE SCHOOL PHYSICAL (6<sup>th</sup> grade) form or IHSA (7<sup>th</sup> & 8<sup>th</sup> Grade) form.
- **School Physical Form:** required for all incoming 6<sup>th</sup> graders & new 7th/8th graders.
- **PTA/Music Boosters:** membership and volunteer forms (optional).
- **Yearbook Order Form:** At registration, all students will have their yearbook/ID picture taken. It is recommended you purchase a yearbook at registration because there is no guarantee that extras will be available for purchase at the end of the year. Checks should be payable to *Jackson PTA*.
- **LifeTouch Picture Order Form:** Again, all students will have their picture taken at registration. If you want to order pictures, complete the order form and enclose payment, **IN THE EXACT AMOUNT** (no change can be made), payable to *Lifetouch*. Orders are optional.

# Jackson Middle School 2019-2020

## Need to know . . .

**FIRST DAY OF SCHOOL** Wednesday, August 14, 2019  
Full Day 8:30 am - 3:15 pm

All students should arrive on the bus plaza and will be allowed in the building at 8:20 a.m.

**CURRICULUM NIGHT**                      **Wednesday, September 4, 2019 at 6:00 p.m.**

### **BUS TRANSPORTATION**

- If your child is eligible for transportation, information will be available at Jaguar Jump-Start Day. If your child does not qualify for transportation, you may inquire about PAID TRANSPORTATION.

### **SCHOOL ID AND PHOTOS**

- Yearbook/ID photos will be taken during Jaguar Jump-Start Day and handed to each student.
- **Students are required to carry their school ID at all times** (replacement fee is \$5.00).
- **Any students riding the bus MUST present their ID to get on the bus daily.**

### **MEDICATION AT SCHOOL**

- Before any medication is sent to school, please consult the Health Office at 630-516-7588.

### **ABSENCE FROM SCHOOL**

- If your child will be absent, call the attendance line at 630-516-7368 before 9:00 a.m.
- If your child will be tardy (see list of excused/unexcused in the assignment notebook) or will require an early dismissal, call the attendance line before 9:00 a.m.
- Students will not be dismissed to anyone other than a parent/guardian or emergency contact, unless a permission slip signed by the parent/guardian is received in the SSC that states the person's name.
- **VACATIONS WILL BE MARKED AS UNEXCUSED ABSENCES PER DISTRICT 45 SCHOOL BOARD POLICY.**

### **INTERSCHOLASTIC SPORTS**

- There is an interscholastic sports program at Jackson for 7<sup>th</sup> and 8<sup>th</sup> grade. Cross-country and soccer are the only sports open to 6<sup>th</sup> grade students.
- Participation fees are **\$25.00** for each sport, including cheerleading. Participation fees are non-refundable. They are due at the time of final selection and **BEFORE** the first practice session.
- **To try out and participate in any sport, students must have a District 45 Student Athletic Concussions and Head Injuries Form, signed by a parent and student, on file**, in addition to the physical form (6<sup>th</sup> grade) or IHSA form (7<sup>th</sup> & 8<sup>th</sup> grade). The District does not provide insurance for participants. Therefore, it is recommended that your child be covered by a hospitalization/accident insurance plan. All athletes must meet the weekly academic eligibility requirements as outlined in your child's assignment notebook.

## **DRESS CODE**

- Maintain a clean and neat appearance that promotes a positive image.
- No bandanas, headbands, hats, coats, jackets, or outdoor vests.
- Tops must cover the torso (no exposed midriff).
- Tops with at least one inch straps; no halter, spaghetti strap, low cut or see through tops, and bra straps should not be visible.
- Pants worn so that no skin or undergarments are visible.
- Shorts and skirts must be mid-thigh length or longer.
- Shoelaces tied.
- No wallet chains.
- No clothing with messages or symbols pertaining to alcohol, tobacco, drugs, obscenities, innuendo, vulgarity, or gang affiliation.

## **BICYCLES**

- Bicycles may be ridden to school. They are to be parked and locked in the bicycle racks on the bus plaza. The school is not responsible for stolen or damaged bicycles. However, problems should be reported to the office at the time they are noticed.

## **STUDENT ASSIGNMENT NOTEBOOK**

- Students will receive a student assignment book, which contains the Parent/Student handbook and Agenda Chart, during the first week of school. Please review this information with your child.
- A replacement assignment notebook is \$5.00.

## **EMERGENCY SCHOOL CLOSINGS**

- The Superintendent is authorized to close schools due to hazardous weather or other emergencies that threaten the safety of students, staff members, or school property. School closings due to weather and other emergencies are posted on the main page of the District 45 website. A call will also be made using our automated calling service.



SCHOOL DISTRICT 45

www.d45.org

Middle School Registration Fees

Cuotas de inscripción

PARENT/GUARDIAN (PADRE/GUARDIÁN)	
TELEPHONE NUMBER (NÚMERO DE TELÉFONO)	EMAIL ADDRESS (CORREO-ELECTRÓNICO)

Please Print (Escriba en letra de molde)

Student Last Name Apellido del estudiante	Student First Name Nombre del estudiante	School Escuela	Grade Grado

Check this box if you have 3 or more students in District 45. (Marque esta caja si tiene 3 o más estudiantes en el Distrito 45).

	Fees Cuotas	Quantity Cantidad	Total
<b>REQUIRED FEES (CUOTAS REQUERIDAS)</b>			
<b>Textbook Rental, Instructional Materials &amp; Technology and Insurance Fees</b> <b>Libros, Cuotas de Material de Instrucción &amp; Aseguransa y Tecnología</b>			(Renta de
Textbook Rental/ Renta de Libros	\$76		
Instructional Materials/Materiales de Instrucción	\$31		
Technology and Insurance/Aseguransa y Tecnología	\$45		
<b>PHYSICAL EDUCATION - Required for 6th Grade/As needed for 7th &amp; 8th Grades (EDUCACIÓN FÍSICA - Requerido para 6to Grado/si se necesita en 7mo y 8vo grado)</b>			
PE Lock/Candado para Educación Física	\$5		
<b>Total Registration Fees Due</b>			

<b>OPTIONAL FEES (CUOTAS OPCIONALES)</b>		
D45 Foundation for Excellence/Write separate check to "D45 Foundation" Fundación por la Ecelencia en D45/Haga un cheque aparte a nombre de "D45 Foundation"	Suggested Donation: \$20/Family Donación Sugerida: \$20/Familia	

Pay for registration fees online at [www.MySchoolBucks.com](http://www.MySchoolBucks.com)/Please make checks payable to "School District 45"

Pueden pagar las cuotas de inscripción en línea [www.MySchoolBucks.com](http://www.MySchoolBucks.com)/Favor de hacer el cheque a nombre de "School District 45"

New students can make payments online two business days after online registration is complete. Returning students can make online payments immediately. We also accept cash and checks. Maximum Registration Fee for a family with 3 or more children enrolled in D45 is \$228. Maximum fee does NOT include Instructional Material Fees, Extracurricular Activities, Technology or Insurance. Waivers for fees are available by calling 630-516-7700 or on-site at registration.

Los estudiantes nuevos al distrito pueden hacer su pago en línea dos días después de terminar su inscripción en línea. Los estudiantes que regresan pueden hacer su pago inmediatamente. Aceptamos pago por cheque o en efectivo. Máxima cuota de inscripción para una familia con 3 o más estudiantes inscritos en D45 es \$228. La cuota máxima NO incluye cuotas por materiales de instrucción, tecnología y seguro de dispositivo o actividades extracurriculares. Asistencia en reducir las cuotas está disponible llamando al 630-516-7700 o en la escuela el día de inscripción.

For Office Use Only/Para Uso de la Oficina				Amount	Received By	Date
<input type="checkbox"/> Applied	<input type="checkbox"/> Check #	<input type="checkbox"/> Routed				
<input type="checkbox"/> Approved	<input type="checkbox"/> Cash	<input type="checkbox"/> Refunded				
<input type="checkbox"/> R	<input type="checkbox"/> Online					
<input type="checkbox"/> F	<input type="checkbox"/> CC					
<input type="checkbox"/> Denied	<input type="checkbox"/> Partial Payment					
Notes:				Entered in PS <input type="checkbox"/>		